**İçerik**

| Ders Kodu | Dersin Adı | Yarıyıl | Teori | Uygulama | Lab | Kredisi | AKTS |
|---|---|---|---|---|---|---|---|
| RI-618 | Uluslararası İlişkilerde Eleştirel Yaklaşımlar | 2 | 3 | 0 | 0 | 3 | 5 |

| | |
|---|---|
| Ön Koşul | |
| Derse Kabul Koşulları | |

| | |
|---|---|
| Dersin Dili | Fransızca |
| Türü | Zorunlu |
| Dersin Düzeyi | Yüksek Lisans |
| Dersin Amacı | Bu ders Yüksek Lisans öğrencilerini ‘Eleştirel Teori’ ve Uluslararası İlişkilerde eleştirel yaklaşımlar ve post-pozitivist teoriler hakkında bilgilendirmeyi amaçlamaktadır. Bu amaçla derste Frankfurt Okulu, konstrüktivizm, post-yapısalcılık, Oryantalizm ve feminist Uluslararası İlişkiler gibi seçilmiş konularda kapsamlı okumalar yapılacaktır. |
| İçerik | - |

| | |
|---|---|
| Kaynaklar | Adler, Emanuel (1997) “Seizing the Middle Ground”, European Journal of International Relations (3): 319-364.<br>Baylis, J., Smith, S., & Owens, P. (Eds.). (2017). The globalization of world politics: An introduction to international relations (7th ed.). Oxford University Press.<br>Campbell, D. (1992). Writing Security. Manchester: Manchester University Press.<br>Campbell, D. (1998). “Why Fight: Humanitarianism, Principles, and Post-Structuralism”, Millennium 27(3): 497-522.<br>Connolly, W. E. (1991).Identity/Difference: Democratic Negotiations of Political Paradox, Ithaca: Cornell University Press.<br>Cox, Robert (1983). ‘Gramsci, Hegemony and IR’, Millennium 12(2): 162-175.<br>Cox, Robert (1993). “Gramsci, Hegemony and International Relations: an Essay in Method’, in Stephen Gill (ed.) Gramsci, Historical Materialism and International Relations,( pp. 49-66).Cambridge: Cambridge University Press.<br>Doty, R. (1996). Imperial Encounters. Minneapolis: University of Minnesota Press.<br>Edkins, Jenny, and Nick Vaughan-Williams. (2009). (eds.) Critical theorists and international relations. Routledge.<br>Edkins, Jenny and Zehfuss, Maja (2005). “Generalising the Internationa”, Review of International Studies, 31(3): 451-472.<br>Enloe, C. (1990). Bananas, Beaches and Bases: Making Feminist Sense of International Politics. Berkeley University of California Press.<br>Foucault, Michel. (1997). “Power as knowledge”, C. Lemert (ed.) Social Theory: The Multicultural and Classic Readings, (pp 518-523). Oxford: Westview Press.<br>Foucault, Michel. (2007). “Subjectivity and Truth”. In S. Lotringer (ed.), The Politics of Truth. New York: Semiotext(e).<br>Foucault, Michel. (1977/1994). “Sexualité et pouvoir”. In D. Defert and F. Ewald with J. Lagrange (Eds.), Dits et écrits: 1954-1988 (Vol. 3) Éditions Gallimard, Paris pp. 552-571.<br>Foucault, Michel. (2000). “Madness and Society'”. In James Faubion (ed.) Aesthetics, Method, and Epistemology: Essential Works of Foucault (Vol. 2) Penguin Books.<br>Griffiths, M. (2007) ed. International relations theory for the twenty-first century : an introduction<br>Griffiths, M. (2007) ed. International relations theory for the twenty-first century : an introduction.Routledge. (Chapter 5 – Critical Theory- Andrew Linklater)<br>Hall, Stuart. (2003). Representation: Cultural Representations and Signifying Practices. London: Sage. (44-63).<br>Hansen, Lene. (2006). Security as Practice: Discourse Analysis and the Bosnian War. New York: Routledge.<br><br>Hopf, Ted (1998).”The Promise of Constructivism in International Relations Theory”, International Security, Vol. 23, No. 1.<br>Horkheimer, Max & Adorno, Theodor W. (1994) [1947]. “La production industrielle de biens culturels, ” (pp. 129-176). La dialectique de la raison. Paris: Gallimard.<br>Inayatullah, N. and D. Blaney (2004). IR and the Problem of Difference. London: Routledge.<br>Marcuse, Herbert (1968). « Les formes nouvelles de contrôle », L’homme unidimensionnel, pp. 27-43. Paris : Les Editions de Minuit.<br>Neumann, Iver B. (1999). Uses of the Other: ‘The East’ in European Identity Formation. Minneapolis: University of Minnesota Press.<br>Neumann, Iver B. (1996). “Self and Other in International Relations”, European Journal of International Relations,2(2): 139-174.<br>Kratochwil, Friedrich (2000) “Constructing a New Orthodoxy?” Millennium, 29(1): 73-101.<br>Lapid, Y. (1989). “The Third Debate: On the Prospects of International Theory in a Post-Positivist Era,” International Studies Quarterly, Vol. 33: 235-254.<br>Rabinow, P. (1991). The Foucault reader. London: Penguin Books.<br>Shapiro, M. (1992. Reading the Postmodern Polity. University of Minnesota Press.<br>Said, Edward. (1978/2005). Şarkiyatçılık Batı'nın Şark Anlayışları. İstanbul: Meti<br>Tickner, Ann J. (2001). Gendering World Politics. New York: Columbia University Press.<br>Weber, Cynthia. (2013). International relations theory: a critical introduction. Routledge.<br>Wendt, Alexander and Duvall, Raymond (2008). “Sovereignty and the UFO”, Political Theory 36(4), 607-633.<br>Wendt, Alexander (1992). “Anarchy is What States Make of It: The Social Construction of Power Politics”, International Organization 46(2): 391-426. |

**Teori Konu Başlıkları**

| Hafta | Konu Başlıkları |
|---|---|
| 1 | Giriş ve Dersin Amaçlarının Açıklanması |
| 2 | Frankfurt Okulu ve Eleştirel Teori |
| 3 | Söylemin Düzeni: Bilgi ve İktidar |
| 4 | Konstrüktivizm- Sosyal İnşacılık I |

| Hafta | Konu Başlıkları |
|---|---|
| 5 | Konstrüktivizm- Sosyal İnşacılık II |
| 6 | Postyapısalcılık |
| 7 | Ara Sınav |
| 8 | Oryantalizm, Postkolonyalizm ve Avrupa Merkezcilik |
| 9 | Oryantalizm, Postkolonyalizm ve Avrupa Merkezcilik II |
| 10 | Uluslararası İlişkilerde Feminist Yaklaşımlar |
| 11 | Uluslararası İlişkilerde Kimlik ve Kültür |
| 12 | Uluslararası İlişkilerde Kimlik ve Kültür |
| 13 | Hegemonya |
| 14 | Genel Değerlendirme |