

## Contenus

Nom du Cours		Semestre du Cours	Cours Théoriques	Travaux Dirigés (TD)	Travaux Pratiques (TP)	Crédit du Cours	ECTS
RI-618	Approches critiques en relations internationales	2	3	0	0	3	5

Cours Pré-Requis	
Conditions d'Admission au Cours	

Langue du Cours	Français
Type de Cours	Obligatoire
Niveau du Cours	Master
Objectif du Cours	-
Contenus	-
Ressources	<p>Adler, Emanuel (1997) "Seizing the Middle Ground", European Journal of International Relations (3): 319-364.</p> <p>Baylis, J., Smith, S., &amp; Owens, P. (Eds.). (2017). The globalization of world politics: An introduction to international relations (7th ed.). Oxford University Press.</p> <p>Campbell, D. (1992). Writing Security. Manchester: Manchester University Press.</p> <p>Campbell, D. (1998). "Why Fight: Humanitarianism, Principles, and Post-Structuralism", Millennium 27(3): 497-522.</p> <p>Connolly, W. E. (1991). Identity/Difference: Democratic Negotiations of Political Paradox, Ithaca: Cornell University Press.</p> <p>Cox, Robert (1983). 'Gramsci, Hegemony and IR', Millennium 12(2): 162-175.</p> <p>Cox, Robert (1993). "Gramsci, Hegemony and International Relations: an Essay in Method", in Stephen Gill (ed.) Gramsci, Historical Materialism and International Relations, ( pp. 49-66). Cambridge: Cambridge University Press.</p> <p>Doty, R. (1996). Imperial Encounters. Minneapolis: University of Minnesota Press.</p> <p>Edkins, Jenny, and Nick Vaughan-Williams. (2009). (eds.) Critical theorists and international relations. Routledge.</p> <p>Edkins, Jenny and Zehfuss, Maja (2005). "Generalising the International", Review of International Studies, 31(3): 451-472.</p> <p>Enloe, C. (1990). Bananas, Beaches and Bases: Making Feminist Sense of International Politics. Berkeley University of California Press.</p> <p>Foucault, Michel. (1997). "Power as knowledge", C. Lemert (ed.) Social Theory: The Multicultural and Classic Readings, (pp 518-523). Oxford: Westview Press.</p> <p>Foucault, Michel. (2007). "Subjectivity and Truth". In S. Lotringer (ed.), The Politics of Truth. New York: Semiotext(e).</p> <p>Foucault, Michel. (1977/1994). "Sexualité et pouvoir". In D. Defert and F. Ewald with J. Lagrange (Eds.), Dits et écrits: 1954-1988 (Vol. 3) Éditions Gallimard, Paris pp. 552-571.</p> <p>Foucault, Michel. (2000). "Madness and Society". In James Faubion (ed.) Aesthetics, Method, and Epistemology: Essential Works of Foucault (Vol. 2) Penguin Books.</p> <p>Griffiths, M. (2007) ed. International relations theory for the twenty-first century : an introduction</p> <p>Griffiths, M. (2007) ed. International relations theory for the twenty-first century : an introduction. Routledge. (Chapter 5 – Critical Theory- Andrew Linklater)</p> <p>Hall, Stuart. (2003). Representation: Cultural Representations and Signifying Practices. London: Sage. (44-63).</p> <p>Hansen, Lene. (2006). Security as Practice: Discourse Analysis and the Bosnian War. New York: Routledge.</p> <p>Hopf, Ted (1998)."The Promise of Constructivism in International Relations Theory", International Security,</p>

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- Neumann, Iver B. (1999). Uses of the Other: 'The East' in European Identity Formation. Minneapolis: University of Minnesota Press.
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- Kratochwil, Friedrich (2000) "Constructing a New Orthodoxy?" Millennium, 29(1): 73-101.
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- Tickner, Ann J. (2001). Gendering World Politics. New York: Columbia University Press.
- Weber, Cynthia. (2013). International relations theory: a critical introduction. Routledge.
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- Wendt, Alexander (1992). "Anarchy is What States Make of It: The Social Construction of Power Politics", International Organization 46(2): 391-426.

### **Intitulés des Sujets Théoriques**

Semaine	Intitulés des Sujets