

Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SP402	Globalization and Democracy	8	3	3	3	3	5

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Compulsory
Course Level	Bachelor Degree
Objective	The overall aim of this course is to introduce students to the key debates about the globalization and democracy. To achieve this, the general panorama of contemporary issues will be given and analysed in a context of the increasingly globalized and interdependent world. This course proposes a critical examination of major trends and issues in order to understand the socio-political transformation of the current mode of global capitalism and the challenges facing the contemporary world.
Content	In this course different topics associated with the subject of globalization will be discussed.
References	<p>* Ö. Adadağ ve C. Yıldızcan, Küreselleşme ve Demokrasi. Küreselleşmenin Farklı Yüzleri, Dipnot yayınları, Ankara, 2011.</p> <p>*Ahmet İnel, "Post-Demokrasi, İyi Yönetişim ve Caudillo", Birikim Dergisi, Kasım 2007, Vol. 223, 2007, pp. 29-40.</p> <p>*François Georgeon, "Temps de la réforme, réforme du temps. Les avatars de l'heure et du calendrier à la fin de l'Empire ottoman", François Georgeon ve Frédéric Hitzel (Der.), Les Ottomans et le temps, Leiden, E. J. Brill, 2012 içinde s. 241-279.</p> <p>*Doğan Gündüz, « Alaturka Saatten Alafranga Saate Geçiş. Osmanlı'nın Mekanik Saatte Buluşması », İstanbul, Sayı 51, Ekim 2004, s. 120-126.</p> <p>*Shingo Shimada, « Social Time and Modernity in Japan: An Exploration of Concepts and a Cultural Comparison », Time & Society, 4 (2), 1995, s. 251-260.</p> <p>*Ahmet Haşim, « Müslüman Saati » [1928], Bütün Kitapları, İstanbul, Oğlak Yayınları, 2004 içinde s. 219-222.</p> <p>*Dominic Lieven, "Empire: A Word and its Meanings", in Empire: The Russian Empire and Its Rivals, Yale University Press, New Haven, 2001, pp. 27-89</p> <p>*Michael Hardt, Antonio Negri, Empire, Harvard University Press, Massachusetts, 2000, pp. 160-182</p> <p>*Johan P. Olsen, "The Many Faces of Europeanization", Journal of Common Market Studies, Vol. 40, No. 5, Aralık 2002, s. 921-952.</p> <p>*Helen Wallace, "Europeanisation and Globalisation: Complementary or Contradictory Trends?", New Political Economy, Vol. 5, No. 3, 2000, p. 369-382.</p> <p>*Çağlar Keyder (2005) Globalisation and Social Exclusion in Istanbul, International Journal of Urban and Regional Research, March 2005, 124-34.</p> <p>*Binnur Öktem (2006) Neoliberal Küreselleşmenin Kentlerde İnşası: AKP'nin Küresel Kent Söylemi ve İstanbul'un Kentsel Dönüşüm Projeleri, Planlama, 2, 53-63.</p> <p>*Feyzan Erkip (2000) Global transformations, versus local dynamics in Istanbul, Planning in a fragmented metropolis Cities, Vol. 17, No. 5, pp. 371-377.</p> <p>*Immanuel Wallerstein (2000) "Globalization or the Age of Transition?", International Sociology, 15(2): 249-265.</p> <p>*Manuel Castells, "Kız kardeşlik güçlüdür: feminist hareket", in Manuel Castells, Enformasyon çağı: ekonomi, Toplum ve Kültür II. Cilt Kimliğin Gücü, İstanbul Bilgi Üniversitesi yay., 2008, ss. 296-331.</p> <p>*İlkay Yılmaz, "Hareket ve Kurumsallaşma Arasında Türkiye'de Kadın Mücadelesi: Eşitlik, Özgürlük Farklılık", in Y.Doğan Çetinkaya (der.), Toplumsal Hareketler Tarih Teori ve Deneyim, İletişim yay., 2008., ss.525-567.</p> <p>*Aksu Bora, "Ortadoğu'da kadın Hareketleri: Farklı Yollar, Farklı Stratejiler", İ.Ü. Siyasal Bilgiler Fakültesi Dergisi, no:39, Ekim 2008, ss.55-69.</p> <p>*Mustafa Talas ve Numan Durak Aksoy. "Küreselleşme – Yerelleşme Çerçevesinde Türk Aleviliği", Türk Kültürü ve Hacı Bektaş Velî Araştırma Dergisi , sayı 51, s.147-170</p>

*Martin Sökefeld, "Alevism Online: Re-Imagining a Community in Virtual Space", *Diaspora*, n° 11/1, 2002

*P. Bourdieu, "Pour une organisation permanente de résistance au nouvel ordre mondial", *Interventions. Science sociale et action politique*, Agone, 2002, pp. 461-464.

*P. Bourdieu, "Questions aux vrais maîtres du monde", *Interventions. Science sociale et action politique*, Agone, 2002, pp. 417-424.

*P. Bourdieu, "Le néolibéralisme comme révolution conservatrice", *Interventions. Science sociale et action politique*, Agone, 2002, pp. 349-355.

*P. Bourdieu, "La main droite et la main gauche de l'Etat", *Contre-Feux*, Paris, Liber-Raisons d'agir, 1998, pp. 9-17.

Theory Topics

Week	Weekly Contents
1	Presentation of the Course and Introduction: Rethinking the global social change
2	A critical outline of globalization theories
3	The crisis of the nation-state in globalizing world: classes, power and conflict
4	Neoliberalism(s)
5	Sharing economy: opportunity or threat?
6	Midterm exam
7	Debates on post-democracy: a critique of the post-political situation
8	The age of populisms: democratization or de-democratization?
9	Why do people tend to believe in apocalypse theories?
10	Ecological crisis
11	Artificial Intelligence and robotics: Will post-industrial society be an utopia or dystopia?
12	The invention of a global non-geographic enemy: Terrorism
13	Beyond global capitalism?
14	Recap and final review

