

## Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
PHIL 731	The Meontology of Nothing	1	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Doctoral Degree
Objective	In this course, we will examine the ontological status of the One and the Multiple. We will treat Alain Badiou's Hegelian dialectic and Gilles Deleuze's philosophy of "the event" and "the multiple" together, passing through non-ontological traditions of negative theology.
Content	The One which does not exist ("something" – Etwas – does not exist without determination outside of time and space) gives way to a scission which determines itself either in contradictory opposition or in strong difference (difference in historical time, in positional mediations). Or, the One rests weak and indeterminate (structural or minimal difference where this weak force stems from or hoped for).
References	Kant, Critique de la Raison Pure Hegel, "Science de la Logique" Alain Badiou, "Théorie du Sujet"; "Etre et l'événement" Gilles Deleuze, "Différence et Répétition", "Nietzsche et la Philosophie" Walter Benjamin, "Sur le Concept de l'Histoire"

## Theory Topics

Week	Weekly Contents
1	The main problems of ontology
2	Parmenides and unity
3	Heidegger's comments on Parmenides and Heraclitus
4	Pre-Kantian ontology: Leibnitz and multiplicity, the problem of composability
5	The missing ontology of Kant: the sphere of being and noumenon
6	Transcendental schematism and the problem of multiplicity
7	Reduction of multiplicity to the category of quantitative
8	Diversity in the nature and Kant's theory of teleological judgment
9	The multiplicity of ideas
10	From incongruent knowledge to dialectic
11	The multiplicity as amorphous and indefinable
12	Has dialectic got closed branches? (A. Badiou)
13	Deleuze and Nietzsche: affirmation of becoming
14	The "lean difference" and the idea of "weak messianic power" in Benjamin