

Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SP402	Globalization and Democracy	8	3	0	0	3	4

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Compulsory
Course Level	Bachelor Degree
Objective	The objective of this course is contextualizing and positioning of an ambiguous and broad-range notion of globalization in conjunction with the different disciplines of social sciences. Within this framework, the history of globalization will be considered with its different dimensions.
Content	The course will be held by seminars in which different topics associated with the subject of globalization will be discussed.

References	<p>* Ö. Adadağ ve C. Yıldızcan, Küreselleşme ve Demokrasi. Küreselleşmenin Farklı Yüzleri, Dipnot yayınları, Ankara, 2011.</p> <p>*Ahmet İnsel, "Post-Demokrasi, İyi Yönetişim ve Caudillo", Birikim Dergisi, Kasım 2007, Vol. 223, 2007, pp. 29-40.</p> <p>*François Georgeon, "Temps de la réforme, réforme du temps. Les avatars de l'heure et du calendrier à la fin de l'Empire ottoman", François Georgeon ve Frédéric Hitzel (Der.), Les Ottomans et le temps, Leiden, E. J. Brill, 2012 içinde s. 241-279.</p> <p>*Doğan Gündüz, « Alaturka Saatten Alafranga Saate Geçiş. Osmanlı'nın Mekanik Saatle Buluşması », İstanbul, Sayı 51, Ekim 2004, s. 120-126.</p> <p>*Shingo Shimada, « Social Time and Modernity in Japan: An Exploration of Concepts and a Cultural Comparison », Time & Society, 4 (2), 1995, s. 251-260.</p> <p>*Ahmet Haşim, « Müslüman Saati » [1928], Bütün Kitapları, İstanbul, Oğlak Yayınları, 2004 içinde s. 219-222.</p> <p>*Dominic Lieven, "Empire: A Word and its Meanings", in Empire: The Russian Empire and Its Rivals, Yale University Press, New Haven, 2001, pp. 27-89</p> <p>*Michael Hardt, Antonio Negri, Empire, Harvard University Press, Massachusetts, 2000, pp. 160-182</p> <p>*Johan P. Olsen, "The Many Faces of Europeanization", Journal of Common Market Studies, Vol. 40, No. 5, Aralık 2002, s. 921-952.</p> <p>*Helen Wallace, "Europeanisation and Globalisation: Complementary or Contradictory Trends?", New Political Economy, Vol. 5, No. 3, 2000, p. 369-382.</p> <p>*Çağlar Keyder (2005) Globalisation and Social Exclusion in Istanbul, International Journal of Urban and Regional Research, March 2005, 124-34.</p> <p>*Binnur Öktem (2006) Neoliberal Küreselleşmenin Kentlerde İn?ası: AKP'nin Küresel Kent Söylemi ve İstanbul'un Kentsel Dönüşüm Projeleri, Planlama, 2, 53-63.</p> <p>*Feyzan Erkip (2000) Global transformations, versus local dynamics in Istanbul, Planning in a fragmented metropolis Cities, Vol. 17, No. 5, pp. 371-377.</p> <p>*Immanuel Wallerstein (2000) "Globalization or the Age of Transition?", International Sociology, 15(2): 249-265.</p> <p>*Manuel Castells, "Kız kardeşlik güçlündür: feminist hareket", in Manuel Castells, Enformasyon çağlığı: ekonomi, Toplum ve Kültür II. Cilt Kimliğin Gücü, İstanbul Bilgi Üniversitesi yay., 2008, ss. 296-331.</p> <p>*İlkay Yılmaz, "Hareket ve Kurumsallaşma Arasında Türkiye'de Kadın Mücadelesi: Eşitlik, Özgürlük Farklılık", in Y.Doğan Çetinkaya (der.), Toplumsal Hareketler Tarih Teori ve Deneyim, İletişim yay., 2008., ss.525-567.</p> <p>*Aksu Bora, "Ortadoğu'da kadın Hareketleri: Farklı Yollar, Frakli Stratejiler", İÜ. Siyasal Bilgiler Fakültesi Dergisi, no:39, Ekim 2008, ss.55-69.</p> <p>*Mustafa Talas ve Numan Durak Aksoy. "Küreselleşme – Yerelleşme Çerçevesinde Türk Aleviliği", Türk Kültürü ve Hacı Bektaş Velî Araştırma Dergisi , sayı 51, s.147-170</p> <p>*Martin Sökefeld, "Alevism Online: Re-Imagining a Community in Virtual Space", Diaspora, n° 11/1, 2002</p> <p>*P. Bourdieu, "Pour une organisation permanente de résistance au nouvel ordre mondial", Interventions. Science sociale et action politique, Agone, 2002, pp. 461-464.</p> <p>*P. Bourdieu, "Questions aux vrais maîtres du monde", Interventions. Science sociale et action politique, Agone, 2002, pp. 417-424.</p> <p>*P. Bourdieu, "Le néolibéralisme comme révolution conservatrice", Interventions. Science sociale et action politique, Agone, 2002, pp. 349-355.</p> <p>*P. Bourdieu, "La main droite et la main gauche de l'Etat", Contre-Feux, Paris, Liber-Raisons d'agir, 1998, pp. 9-17.</p>
------------	--

Theory Topics

Week	Weekly Contents
1	Presentation of the Course and Introduction
2	Globalization and Transformation of State
3	'Global'ization of the perception of the world
4	Perception of time in a globalizing world

Week	Weekly Contents
5	Globalization, immigration and nation-state
6	Globalization, Empire and American Hegemony
7	Globalization and Europeanization
8	İstanbul under the Yoke of Capitalism
9	From World System to Late Capitalism: Discussions on the Origins of Globalization
10	Feminism as a Global Movement
11	Globalization, Social Media and Communities
12	Globalization of Culture
13	Neo-liberalism in Pierre Bourdieu and the criticism of globalization