Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
PHIL 569	Problems of New Age Philosophy	1	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	An analysis of the advanced problems addressed in the philosophy of the early modern age.
Content	Antoine ARNAULD, Thomas HOBBES, René DESCARTES, Gottfried Wilhelm LEIBNIZ, Claude Adrien HELVETIUS, Pierre GASSENDI, George BERKELEY, Etienne Bonnot de CONDILLAC, David HUME, Julien Offray De La METTRIE, John LOCKE, Nicholas MALEBRANCHE, Géraud de CORDEMOY, Louis De La FORGE, etc.
References	ARNAULD, A. (1843). Œuvres Philosophiques d'Arnauld, https://play.google.com/store/books/details?id=STpIAAAAMAAJ&rdid=book-STpIAAAAMAAJ&rdot=1 BERKELEY, G. (1843). A Treatise concerning the Principles of Human Knowledge, in The Works of George Berkeley, vol. I, London: Thomas Tegg, https://books.google.com.tr/books?id=yKU3AAAAMAAJ CONDILLAC Etienne Bonnot de (1798) Traité des sensations, in Œuvres complètes de Condillac, tome: III, Paris: Ch. Houel. CONDILLAC Etienne Bonnot de (2010). Essai sur l'origine des connaissances humaines, (elektronik edisyon): http://fr.wikisource.org/wiki/Essai_sur_l'origine_des_connaissances_humaines CORDEMOY, G. (1666). Six Discours Sur La Distinction Et l'Union Du Corps Et de l'Ame, http://phclavier.chez-alice.fr/sixdiscours.htm.pdf DE LA FORGE, L. (1666) Traité de l'esprit de l'homme, https://gallica.bnf.fr/ark:/12148/bpt6k57384c.image DE LA METTRIE, J. O. (1747) Histoire Naturelle de l'âme, https://ia600207.us.archive.org/24/items/histoirenaturell00lame/histoirenaturell00lame.pdf DE LA METTRIE, J. O. (2006) L'Homme Machine, http://www.ali-aix-salon.com/La_mettrie_homme_machine.pdf DESCARTES René, (1995) Les Passions de l'âme, Paris: Bookking International. DESCARTES René, (2010b) Correspondance avec Elisabeth, dijital erişim adresi: http://www.ac-grenoble.fr/PhiloSophie/old2/file/descartes_elisabeth.pdf HELVETIUS, C.-A. (1776) De l'Homme, https://archive.org/details/delhommedesesfa03helvgoog/page/n5/mode/2up HERBERT, E. (1639). De La Vérité, dijital edisyon: https://gallica.bnf.fr/ark:/12148/bpt6k75439r HOBBES, T. (1811). Human Nature, in The English Works of Thomas Hobbes, vol. IV, London: John Bohn et alii, https://archive.org/details/englishworksofth029531mbp HOBBES, T. (1824). "Objections aux Méditations" in Œuvres de Descartes, publiées par Victor Cousin, tome: I, Paris: chez F. G. Levrault, https://gallica.bnf.fr/ark:/12148/bpt6k94258n.textelmage HUME, D. (2017a). An Enquiry Concerning Human Understanding?, https://www.earlymoderntexts.com/assets/pdfs/hume1748.pdf HUME, D. (2017b) Treatise of Human Nature, https://www.earlymoderntexts.com/assets/pdfs/hume1739book1.pdf LOCKE, J. (1825). An Essay concerning Human Understanding, https://archive.org/details/humanunderstandi00lockuoft/page/n27/mode/2up MALEBRANCHE, N. (1922). Entretiens sur la Métaphysique et sur la Religion, Paris: Armand Colin, http://palimpsestes.fr/textes_philo/malebranche/entretiens-metaphysiquje.pdf

Theory Topics

Week	Weekly Contents
1	The Molyneux problem
2	The relation between mind and body in Descartes' philosophy
3	Four comparisons of sensible qualities in early modern age philosophy: Hobbes, Descartes, Locke and Berkeley I
4	Four comparisons of sensible qualities in early modern age philosophy: Hobbes, Descartes, Locke and Berkeley II
5	Four comparisons of sensible qualities in early modern age philosophy: Hobbes, Descartes, Locke and Berkeley III
6	Locke's objection to the hypothesis of innate ideas and principles and Leibniz's response I

Week	Weekly Contents
7	Locke's objection to the hypothesis of innate ideas and principles and Leibniz's response Ⅱ
8	On the process leading to the negation of substance in metaphysics
9	De La Mettrie's objection to the understanding of spiritual substance in the early modern age Ⅰ
10	De La Mettrie's objection to the understanding of spiritual substance in the early modern age Ⅱ
11	The originality of Anne Conway's refutation of Cartesian substance dualism Ⅰ
12	The originality of Anne Conway's refutation of Cartesian substance dualism Ⅱ
13	The relation between thought and language in Descartes
14	Condillac's philosophy of language