

Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SP 516	Political Institutions and Belief	2	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	The objective of the course is as well as investigating the religion-state relations within the framework of the disciplines of political science, anthropology and sociology of religion also dealing with the socio-political functions of religion and its positioning in the state and society in the context of Ottomans and Republican Turkey.
Content	With reference to sociological and anthropological analysis of religion and referring to the relationship between historical religions and political sphere, religious and secular sacralization operations that are observed in the social and political sphere will be discussed. In this context, occasionally intertwined processes of politicization of religion and sacralization of the political will be investigated with reference to socio-political phenomenons and significant agents related to those phenomenons. Within a socio-historical perspective Islam- political relations, as well as the role and importance of religion in the Ottoman state structure, the arrangements made in the Republic of Turkey, the concepts of secularism and modernization will be examined. Finally, with reference to the topic of Islamism as a political ideology, political parties and community-style structures will be discussed.

References	<p>1- Niyazi Berkes- Türkiye'de Çağdaşlaşma. Doğu-Batı Yay.</p> <p>2- Şerif Mardin-. Türkiye'de din ve siyaset. (makaleler 3), İletişim.</p> <p>3- Mona Ozouf- L'Ecole, l'Eglise et la Republique. 1871-1914. Points histoire.</p> <p>4- Vecdi Akyüz- (der) Osmanlıda din devlet ilişkileri. Ayışığı Kitapları.</p> <p>5- François Burgat- L'İslamisme en face. La Découverte.</p> <p>6- Bruno Etienne- L'İslamisme radical.</p> <p>7- Jean Baubérot- La laïcité, quel héritage ? Labor fides.</p> <p>8- Marcel Gauchet- La religion dans la démocratie. Folio.</p> <p>9- Burhan Ghalioun- İslam et politique. La découverte.</p> <p>10- İştâ B. Tarhanlı- Müslüman toplum « laik » devlet. Afa.</p> <p>11- Ali Yaşar Sarıbay- Postmodernite, sivil toplum ve islam.- İletişim.</p> <p>12- Olivier Carré- L'İslam laïque ou le retour à la Grande Tradition. Armand Colin.</p> <p>13- Mümtazer Türköne- Siyasi ideoloji olarak islamcılığın doğuşu. İletişim</p> <p>14- Max Weber- Sosyoloji yazıları. Hürriyet vakfı yay.</p> <p>15- Gündelik hayatta laiklik pratikleri. Helsinki Yurttaşlar Derneği.</p> <p>16- William Montgomery WATT- La pensée politique de l'İslam. Paris, PUF.</p> <p>17- Birarada yaşama. Türkiye'de din-devlet ilişkisi sempozyumu. Helsinki yurttaşlar derneği.</p> <p>18- Kemal Karpat- İslamın siyasallaşması. İst. Bilgi Üniv. Yay.</p> <p>19- Tayfun Atay- Din hayattan doğar. İletişim yay.</p> <p>20- Modern Türkiye'de siyasi düşünce. İslamcılık. C.6 İletişim yay.</p> <p>21- Ahmet Yaşar Ocak- Türkler, Türkiye ve İslam. İletişim yay.</p> <p>22- Esra Yakut- Şeyhülislamlık. Yenileşme döneminde devlet ve din. Kitap yay.</p> <p>23- Birol Caymaz- Türkiye Cumhuriyetinin kuruluş sürecinde laiklik tartışmaları", Bilgi ve Bellek, 2, yaz 2005, ss. 173-185</p> <p>24- Nancy Lindisfarne- Elhamdülillah laikiz. Cinsiyet, İslam ve Türk cumhuriyetçiliği. İletişim yay.</p> <p>25- Ali Köse- Laik ama kutsal. Etkileşim yay.</p> <p>26- Faruk Bilici- Osmanlı İmparatorluğu sonunda ve Kemalist cumhuriyette İslam: çeşitlilik ve ılımlılık. Ss. 286-304, Semih Vaner (der.), 21. Yüzyıla girerken Türkiye. Kitap yayınevi içerisinde.</p> <p>27- Semih Vaner- Laiklik ve laikçilik: çoğulcu bağlamda siyasi İslam üzerine birkaç düşünce. Ss. 305-322, Semih Vaner (der.), 21. Yüzyıla girerken Türkiye. Kitap yayınevi içerisinde.</p> <p>28- Mustafa Kemal- Türk ve İslam tarihine kısa bir bakış. Ss. 8-18, Belgelerle Türk tarih dergisi özel yayım. (Atatürk din ve laiklik) Menteş matbaası, 1968.</p>
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Theory Topics

Week	Weekly Contents
1	Introduction and general description of the resources to be used in the course
2	Conceptual framework. Religion and social sciences as a subject matter (especially sociology and anthropology), modernization and secularization processes
3	Classic examples of social science analysis of religion: Karl Marx and Fredrich Engels
4	Emile Durkheim
5	Max Weber.
6	Alexis de Tocqueville
7	Modern approaches and syntheses
8	Ottoman political system and religion
9	Mid-term exam
10	Religion in the national struggle and in the foundation of the republic.
11	Secularism in a single party period.
12	Multi-party period and religion

Week	Weekly Contents
13	The experiences of religious political parties from 1970 to the present
14	Religious communities and politics