

## Content

| Course Code | Course Name                             | Semester | Theory | Practice | Lab | Credit | ECTS |
|-------------|---|----------|--------|----------|-----|--------|------|
| SOC109      | Introduction to Philosophical Questions | 2        | 3      | 0        | 0   | 3      | 6    |

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|------------------------|--|
| Prerequisites          |  |
| Admission Requirements |  |

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|-------------------------|---|
| Language of Instruction | French  |
| Course Type             | Compulsory  |
| Course Level            | Bachelor Degree   |
| Objective               | The course objective is to give students the necessary tools to analyze and discuss social science texts and endow them with a philosophical approach for the understanding of the relationships between major themes of the human sciences and real world problems.                    |
| Content                 | Social sciences history from the antiquity, up to 19.th century. Social sciences concepts and current social themes.  |
| References              | Kant - Qu'est-ce que les Lumières<br>Foucault - Qu'est-ce que les Lumières ?<br>Kant - L'idée de l'Histoire d'un Point de Vue Cosmopolite<br>Marx - Thèses sur Feuerbach<br>Aristoteles - Métaphysique Zeta<br>Hume - Enquête sur l'Entendement Humaine<br>Smith - Richesse des Nations |

## Theory Topics

| Week | Weekly Contents  |
|------|--|
| 1    | Methodology, Theory of argumentation, Fallacies                          |
| 2    | Kant - What is Enlightenment?  |
| 3    | Foucault - What is Enlightenment?  |
| 4    | Popper - Scientific demarcation  |
| 5    | Plato - Epistemology   |
| 6    | Protagoras et S. Empiricus - Scepticisme                                 |
| 7    | Aristotle - Ontology   |
| 8    | Mid-Term   |
| 9    | A. Smith - The Scottish Enlightenment                                    |
| 10   | Hume - Causality   |
| 11   | Kant - An Idea of history from a Cosmopolite Point of View               |
| 12   | Marx - Thesis on Feuerbach   |
| 13   | Derrida - Postmodernity and its philosophical openings                   |
| 14   | The past and future, a synthesis on the present state of social sciences |