

## Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
PHIL 569	Problems of New Age Philosophy	1	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	An analysis of the advanced problems addressed in the philosophy of the early modern age.
Content	Antoine ARNAULD, Thomas HOBBS, René DESCARTES, Gottfried Wilhelm LEIBNIZ, Claude Adrien HELVETIUS, Pierre GASSENDI, George BERKELEY, Etienne Bonnot de CONDILLAC, David HUME, Julien Offray De La METTRIE, John LOCKE, Nicholas MALEBRANCHE, Géraud de CORDEMOY, Louis De La FORGE, etc.
References	<p>ARNAULD, A. (1843). Œuvres Philosophiques d'Arnauld, <a href="https://play.google.com/store/books/details?id=STpIAAAAMAAJ&amp;rdid=book-STpIAAAAMAAJ&amp;rdot=1">https://play.google.com/store/books/details?id=STpIAAAAMAAJ&amp;rdid=book-STpIAAAAMAAJ&amp;rdot=1</a></p> <p>BERKELEY, G. (1843). A Treatise concerning the Principles of Human Knowledge, in The Works of George Berkeley, vol. I, London: Thomas Tegg, <a href="https://books.google.com.tr/books?id=yKU3AAAAMAAJ">https://books.google.com.tr/books?id=yKU3AAAAMAAJ</a></p> <p>CONDILLAC Etienne Bonnot de (1798) Traité des sensations, in Œuvres complètes de Condillac, tome: III, Paris: Ch. Houel.</p> <p>CONDILLAC Etienne Bonnot de (2010). Essai sur l'origine des connaissances humaines, (elektronik edisyon): <a href="http://fr.wikisource.org/wiki/Essai_sur_l'origine_des_connaissances_humaines">http://fr.wikisource.org/wiki/Essai_sur_l'origine_des_connaissances_humaines</a></p> <p>CORDEMOY, G. (1666). Six Discours Sur La Distinction Et l'Union Du Corps Et de l'Ame, <a href="http://phclavier.chez-alice.fr/sixdiscours.htm.pdf">http://phclavier.chez-alice.fr/sixdiscours.htm.pdf</a></p> <p>DE LA FORGE, L. (1666) Traité de l'esprit de l'homme, <a href="https://gallica.bnf.fr/ark:/12148/bpt6k57384c.image">https://gallica.bnf.fr/ark:/12148/bpt6k57384c.image</a></p> <p>DE LA METTRIE, J. O. (1747) Histoire Naturelle de l'âme, <a href="https://ia600207.us.archive.org/24/items/histoirenaturell00lame/histoirenaturell00lame.pdf">https://ia600207.us.archive.org/24/items/histoirenaturell00lame/histoirenaturell00lame.pdf</a></p> <p>DE LA METTRIE, J. O. (2006) L'Homme Machine, <a href="http://www.ali-aix-salon.com/La_metttrie_homme_machine.pdf">http://www.ali-aix-salon.com/La_metttrie_homme_machine.pdf</a></p> <p>DESCARTES René, (1995) Les Passions de l'âme, Paris: Booking International.</p> <p>DESCARTES René, (2010b) Correspondance avec Elisabeth, dijital erişim adresi: <a href="http://www.ac-grenoble.fr/PhiloSophie/old2/file/descartes_elisabeth.pdf">http://www.ac-grenoble.fr/PhiloSophie/old2/file/descartes_elisabeth.pdf</a></p> <p>HELVETIUS, C.-A. (1776) De l'Homme, <a href="https://archive.org/details/delhommedesesfa03helvgoog/page/n5/mode/2up">https://archive.org/details/delhommedesesfa03helvgoog/page/n5/mode/2up</a></p> <p>HERBERT, E. (1639). De La Vérité, dijital edisyon: <a href="https://gallica.bnf.fr/ark:/12148/bpt6k75439r">https://gallica.bnf.fr/ark:/12148/bpt6k75439r</a></p> <p>HOBBS, T. (1811). Human Nature, in The English Works of Thomas Hobbes, vol. IV, London: John Bohn et alii, <a href="https://archive.org/details/englishworksofth029531mbp">https://archive.org/details/englishworksofth029531mbp</a></p> <p>HOBBS, T. (1824). "Objections aux Méditations" in Œuvres de Descartes, publiées par Victor Cousin, tome: I, Paris: chez F. G. Levrault, <a href="https://gallica.bnf.fr/ark:/12148/bpt6k94258n.texteImage">https://gallica.bnf.fr/ark:/12148/bpt6k94258n.texteImage</a></p> <p>HUME, D. (2017a). An Enquiry Concerning Human Understanding?, <a href="https://www.earlymoderntexts.com/assets/pdfs/hume1748.pdf">https://www.earlymoderntexts.com/assets/pdfs/hume1748.pdf</a></p> <p>HUME, D. (2017b) Treatise of Human Nature, <a href="https://www.earlymoderntexts.com/assets/pdfs/hume1739book1.pdf">https://www.earlymoderntexts.com/assets/pdfs/hume1739book1.pdf</a></p> <p>LOCKE, J. (1825). An Essay concerning Human Understanding, <a href="https://archive.org/details/humanunderstandi00lockuoft/page/n27/mode/2up">https://archive.org/details/humanunderstandi00lockuoft/page/n27/mode/2up</a></p> <p>MALEBRANCHE, N. (1922). Entretiens sur la Métaphysique et sur la Religion, Paris: Armand Colin, <a href="http://palimpsestes.fr/textes_philo/malebranche/entretiens-metaphysiqueje.pdf">http://palimpsestes.fr/textes_philo/malebranche/entretiens-metaphysiqueje.pdf</a></p>

## Theory Topics

<b>Week</b>	<b>Weekly Contents</b>
1	The Molyneux problem
2	The relation between mind and body in Descartes' philosophy
3	Four comparisons of sensible qualities in early modern age philosophy: Hobbes, Descartes, Locke and Berkeley I
4	Four comparisons of sensible qualities in early modern age philosophy: Hobbes, Descartes, Locke and Berkeley II
5	Four comparisons of sensible qualities in early modern age philosophy: Hobbes, Descartes, Locke and Berkeley III
6	Locke's objection to the hypothesis of innate ideas and principles and Leibniz's response I
7	Locke's objection to the hypothesis of innate ideas and principles and Leibniz's response II
8	On the process leading to the negation of substance in metaphysics
9	De La Mettrie's objection to the understanding of spiritual substance in the early modern age I
10	De La Mettrie's objection to the understanding of spiritual substance in the early modern age II
11	The originality of Anne Conway's refutation of Cartesian substance dualism I
12	The originality of Anne Conway's refutation of Cartesian substance dualism II
13	The relation between thought and language in Descartes
14	Condillac's philosophy of language