

## Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
HUK191	General Public Law I	1	2	0	0	2	3

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Compulsory
Course Level	Bachelor Degree
Objective	The aim of this course is to present different interpretations of the notions of “State”, “power” and “sovereignty” and to analyse its evolution through the history.
Content	<p>Week 1. The Notions Estat and Res Publica</p> <p>Week 2. The limitation of modern state</p> <p>Week 3. The definitions of power</p> <p>Week 4. The differentiation of law and practice</p> <p>Week 5. The difference between the scholastic thought and Machiavelli</p> <p>Week 6. The distinction between the national and universal thought: Vitoria and Erasmus</p> <p>Week 7. Renaissance</p> <p>Week 8. Reform and The Humanism</p> <p>Week 9. The Golden Age of Spain</p> <p>Week 10. The Sovereignty (Bodin, Suarez)</p> <p>Week 11. Social Contract Theory</p> <p>Week 12. The The Theory of Modern State</p> <p>Week 13. Spinozas Theory of Law</p> <p>Week 14. Spinoza’s liberty of expression</p>

References	Cemal Bâli Akal, İktidarın Üç Yüzü, Dost Yayınları, 2003
	Cemal Bâli Akal, Devlet Kuramı, Dost Yayınları, 2006
	Cemal Bâli Akal, Modern Düşüncenin Doğuşu, Dost Yayınları
	Ernst Cassirer, Le Myte de L'Etat, Gallimard, Paris, 1993
	Claude Lévi-Strauss, La structure élémentaire de la parenté, Mouton & Co., Paris, 1981
	Max Weber, Protestan Ahlakı ve Kapitalizmin Ruhu, Hil yayınları
	Machiavelli, Il principio
	Spinoza, Tractatus Theologico-Politicus
	Bodin, Les six livres de la république

### Theory Topics

Week	Weekly Contents
1	Introduction to General Public Law/ The Historical Development of General Public Law
2	The Concept of Power - The Different Concepts of Power State As An Institutionalized Political Power
3	The Transformation of The Concepts of State and Republic The Theories That Ground The State
4	The Polis, Sophists and Socrates
5	The Transformation of The Polis: Plato, Aristotle
6	Stoics and Epicureans, The Ancient-Rome Stoa: Cicero
7	The Res Publicae That is Identified With Church and The Feudalism
8	Mid-term Exams
9	The Scholastic Era and The Secularization Aquinolu Thomaso, Dante, William of Ockham, Marsilius of Padua
10	Machiavelli and The Legitimacy
11	Reform: The Debate of Between Luther and Erasmus
12	Thomas More and Utopia
13	The Concept of Sovereignty and Jean Bodin
14	The Emergence of Modern Thought: Vitoria and Las Casas