

Content

| Course Code | Course Name | Semester | Theory | Practice | Lab | Credit | ECTS |
|-------------|---------------------------|----------|--------|----------|-----|--------|------|
| PH403 | Contemporary Philosophy I | 7 | 3 | 0 | 0 | 3 | 6 |

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| Prerequisites | |
| Admission Requirements | |

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| Language of Instruction | French |
| Course Type | Compulsory |
| Course Level | Bachelor Degree |
| Objective | This course aims to introduce students to the problems posed and elaborated by the main representatives of contemporary continental philosophy. |
| Content | <p>Bergson: The resumption of the question of the possibility of metaphysics</p> <p>Husserl: Naturalism, historicism and the idea of phenomenology</p> <p>Heidegger: Phenomenological ontology and the destruction of the history of ontology</p> <p>Sartre: The question of freedom, existential humanism</p> <p>Merleau-Ponty: The question of world</p> <p>Derrida: The question of anthropologism and humanism</p> <p>Levinas: The question of other</p> |
| References | <p>H. Bergson, <i>La pensée et le mouvant</i>, Paris, PUF, 1969.</p> <p>E. Husserl, <i>La philosophie comme science rigoureuse</i>, Paris, PUF, 1989.</p> <p>E. Husserl, <i>L'idée de la phénoménologie</i>, Paris, PUF, 1970.</p> <p>M. Heidegger, <i>Etre et Temps</i>, trad. fr. E. Martineau, Paris, Authentica, 1986.</p> <p>J.-P Sartre, <i>L'existentialisme est un humanisme</i>, Paris, Gallimard, 1996.</p> <p>J. Derrida, <i>Marges de la philosophie</i>, Paris, Les Editions de Minuit, 1972.</p> <p>M. Merleau-Ponty, <i>Causeries 1948</i>, Paris, Seuil, 2002.</p> <p>E. Levinas, "L'ontologie est-elle fondamentale?", <i>Revue de métaphysique et de morale</i>, 56, 1951, pp. 88-98.</p> <p>E. Bréhier, <i>L'histoire de la philosophie</i>, Paris, Librairie Felix Alcan, 1928.</p> <p>A. Badiou, "Panorama de la philosophie française contemporaine", <i>New Left Review</i>, Septembre/Octobre 2005.</p> <p>G. Hottois, <i>De la renaissance à la postmodernité. Une histoire de la philosophie moderne et contemporaine</i>, De Boeck Supérieur, 2005.</p> <p>F. Worms, <i>La philosophie en France au XXe siècle</i>, Paris, Seuil, 2009.</p> <p>B. Sichère, <i>Cinquante ans de philosophie française</i>, Paris, M. des affaires étrangères, 1998.</p> <p>J.-M. Besnier, <i>La philosophie moderne et contemporaine</i>, Paris, Le livre de poche, 1998.</p> <p>B. Akarsu, <i>Çağdaş Felsefe Akımları</i>, İstanbul, M.E.B. Yayınları, 1979.</p> <p>Z. Direk, <i>Çağdaş Kıta Felsefesi</i>, Ankara, Fol, 2021.</p> |

Theory Topics

| Week | Weekly Contents |
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| 1 | Bréhier: Main features of philosophical doctrines in the 19th century |
| 2 | Bréhier: Main directions of philosophical thought at the beginning of the 20th century |
| 3 | Bergson: Introduction to metaphysics |
| 4 | Bergson: Introduction to metaphysics |
| 5 | Bergson: Introduction to metaphysics |
| 6 | Husserl: The idea of phenomenology, first lesson |

| Week | Weekly Contents |
|-------------|--|
| 7 | Husserl: The idea of phenomenology, second lesson |
| 8 | Husserl: The idea of phenomenology, third lesson Pascal |
| 9 | Husserl: The idea of phenomenology, fourth lesson |
| 10 | Husserl: The idea of phenomenology, fifth lesson |
| 11 | Heidegger: Introduction to Being and Time, paragraphs 1,2 |
| 12 | Heidegger: Introduction to Being and Time, paragraphs 3,4 |
| 13 | Heidegger: Introduction to Being and Time, paragraphs 5,6 |
| 14 | Heidegger: Introduction to Being and Time, paragraph 7 |