

## Content

| Course Code | Course Name          | Semester | Theory | Practice | Lab | Credit | ECTS |
|-------------|----------------------|----------|--------|----------|-----|--------|------|
| HUK191      | General Public Law I | 1        | 2      | 0        | 0   | 2      | 3    |

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| Prerequisites          |  |
| Admission Requirements |  |

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| Language of Instruction | Turkish   |
| Course Type             | Compulsory  |
| Course Level            | Bachelor Degree   |
| Objective               | The aim of this course is to present different interpretations of the notions of “State”, “power” and “sovereignty” and to analyse its evolution through the history.   |
| Content                 | <p>Week 1. The Notions Estat and Res Publica</p> <p>Week 2. The limitation of modern state</p> <p>Week 3. The definitions of power</p> <p>Week 4. The differentiation of law and practice</p> <p>Week 5. The difference between the scholastic thought and Machiavelli</p> <p>Week 6. The distinction between the national and universal thought: Vitoria and Erasmus</p> <p>Week 7. Renaissance</p> <p>Week 8. Reform and The Humanism</p> <p>Week 9. The Golden Age of Spain</p> <p>Week 10. The Sovereignty (Bodin, Suarez)</p> <p>Week 11. Social Contract Theory</p> <p>Week 12. The The Theory of Modern State</p> <p>Week 13. Spinozas Theory of Law</p> <p>Week 14. Spinoza’s liberty of expression</p> |

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| References | <p>Cemal Bâli Akal, İktidarın Üç Yüzü, Dost Yayınları, 2003</p> <p>Cemal Bâli Akal, Devlet Kuramı, Dost Yayınları, 2006</p> <p>Cemal Bâli Akal, Modern Düşüncenin Doğuşu, Dost Yayınları</p> <p>Ernst Cassirer, Le Myte de L'Etat, Gallimard, Paris, 1993</p> <p>Claude Lévi-Strauss, La structure élémentaire de la parenté, Mouton &amp; Co., Paris, 1981</p> <p>Max Weber, Protestan Ahlakı ve Kapitalizmin Ruhu, Hil yayınları</p> <p>Machiavelli, Il principio</p> <p>Spinoza, Tractatus Theologico-Politicus</p> <p>Bodin, Les six livres de la république</p> |
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### Theory Topics

| Week | Weekly Contents  |
|------|--|
| 1    | Introduction to General Public Law/ The Historical Development of General Public Law                     |
| 2    | The Concept of Power - The Different Concepts of Power State As An Institutionalized Political Power     |
| 3    | The Transformation of The Concepts of State and Republic The Theories That Ground The State              |
| 4    | The Polis, Sophists and Socrates   |
| 5    | The Transformation of The Polis: Plato, Aristotle  |
| 6    | Stoics and Epicureans, The Ancient-Rome Stoa: Cicero   |
| 7    | The Res Publicae That is Identified With Church and The Feudalism  |
| 8    | Mid-term Exams   |
| 9    | The Scholastic Era and The Secularization Aquinolu Thomaso, Dante, William of Ockham, Marsilius of Padua |
| 10   | Machiavelli and The Legitimacy   |
| 11   | Reform: The Debate of Between Luther and Erasmus   |
| 12   | Thomas More and Utopia   |
| 13   | The Concept of Sovereignty and Jean Bodin  |
| 14   | The Emergence of Modern Thought: Vitoria and Las Casas   |