

Content

| Course Code | Course Name | Semester | Theory | Practice | Lab | Credit | ECTS |
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| HUK191 | General Public Law I | 1 | 2 | 0 | 0 | 2 | 3 |

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| Prerequisites | |
| Admission Requirements | |

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| Language of Instruction | Turkish |
| Course Type | Compulsory |
| Course Level | Bachelor Degree |
| Objective | The aim of this course is to present different interpretations of the notions of “State”, “power” and “sovereignty” and to analyse its evolution through the history. |
| Content | <p>Week 1. The Notions Estat and Res Publica</p> <p>Week 2. The limitation of modern state</p> <p>Week 3. The definitions of power</p> <p>Week 4. The differentiation of law and practice</p> <p>Week 5. The difference between the scholastic thought and Machiavelli</p> <p>Week 6. The distinction between the national and universal thought: Vitoria and Erasmus</p> <p>Week 7. Renaissance</p> <p>Week 8. Reform and The Humanism</p> <p>Week 9. The Golden Age of Spain</p> <p>Week 10. The Sovereignty (Bodin, Suarez)</p> <p>Week 11. Social Contract Theory</p> <p>Week 12. The The Theory of Modern State</p> <p>Week 13. Spinozas Theory of Law</p> <p>Week 14. Spinoza’s liberty of expression</p> |
| References | <p>Cemal Bâli Akal, İktidarın Üç Yüzü, Dost Yayınları, 2003</p> <p>Cemal Bâli Akal, Devlet Kuramı, Dost Yayınları, 2006</p> <p>Cemal Bâli Akal, Modern Düşüncenin Doğuşu, Dost Yayınları</p> <p>Ernst Cassirer, Le Myte de L’Etat, Gallimard, Paris, 1993</p> <p>Claude Lévi-Strauss, La structure élémentaire de la parenté, Mouton & Co., Paris, 1981</p> <p>Max Weber, Protestan Ahlakı ve Kapitalizmin Ruhu, Hil yayınları</p> <p>Machiavelli, Il principio</p> |

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| | Spinoza, Tractatus Theologico-Politicus |
| | Bodin, Les six livres de la république |

Theory Topics

| Week | Weekly Contents |
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| 1 | Introduction to General Public Law/ The Historical Development of General Public Law |
| 2 | The Concept of Power - The Different Concepts of Power State As An Institutionalized Political Power |
| 3 | The Transformation of The Concepts of State and Republic The Theories That Ground The State |
| 4 | The Polis, Sophists and Socrates |
| 5 | The Transformation of The Polis: Plato, Aristotle |
| 6 | Stoics and Epicureans, The Ancient-Rome Stoa: Cicero |
| 7 | The Res Publicae That is Identified With Church and The Feudalism |
| 8 | Mid-term Exams |
| 9 | The Scholastic Era and The Secularization Aquinolu Thomaso, Dante, William of Ockham, Marsilius of Padua |
| 10 | Machiavelli and The Legitimacy |
| 11 | Reform: The Debate of Between Luther and Erasmus |
| 12 | Thomas More and Utopia |
| 13 | The Concept of Sovereignty and Jean Bodin |
| 14 | The Emergence of Modern Thought: Vitoria and Las Casas |

