

## Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
PHIL 501	Seminar	1	3	0	0	0	8

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Compulsory
Course Level	Masters Degree
Objective	Öğrencilerin sunum yapma, metin çözümlene ve çeviri yetilerini geliştirmek
Content	
References	Ioannis Papaioannou, "Hegel et la philosophie de l'histoire"

## Theory Topics

Week	Weekly Contents
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**Content**

<b>Course Code</b>	<b>Course Name</b>	<b>Semester</b>	<b>Theory</b>	<b>Practice</b>	<b>Lab</b>	<b>Credit</b>	<b>ECTS</b>
PHIL 561	The Basic Problems of Phenomenology	1	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	-
Content	-
References	

## Theory Topics

Week	Weekly Contents
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## Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
PHIL 569	Problems of New Age Philosophy	1	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	Yeniçağ felsefesinde tartışılan ileri düzeyli problemlerin incelenmesi.
Content	Antoine ARNAULD, Thomas HOBBS, René DESCARTES, Gottfried Wilhelm LEIBNIZ, Claude Adrien HELVETIUS, Pierre GASSENDI, George BERKELEY, Etienne Bonnot de CONDILLAC, David HUME, Julien Offray De La METTRIE, John LOCKE, Nicholas MALEBRANCHE, Géraud de CORDEMOY, Louis De La FORGE, etc.
References	<p>ARNAULD, A. (1843). Œuvres Philosophiques d'Arnauld, <a href="https://play.google.com/store/books/details?id=STpIAAAAMAAJ&amp;rdid=book-STpIAAAAMAAJ&amp;rdot=1">https://play.google.com/store/books/details?id=STpIAAAAMAAJ&amp;rdid=book-STpIAAAAMAAJ&amp;rdot=1</a></p> <p>BERKELEY, G. (1843). A Treatise concerning the Principles of Human Knowledge, in The Works of George Berkeley, vol. I, London: Thomas Tegg, <a href="https://books.google.com.tr/books?id=yKU3AAAAMAAJ">https://books.google.com.tr/books?id=yKU3AAAAMAAJ</a></p> <p>CONDILLAC Etienne Bonnot de (1798) Traité des sensations, in Œuvres complètes de Condillac, tome: III, Paris: Ch. Houel.</p> <p>CONDILLAC Etienne Bonnot de (2010). Essai sur l'origine des connaissances humaines, (elektronik edisyon): <a href="http://fr.wikisource.org/wiki/Essai_sur_l'origine_des_connaissances_humaines">http://fr.wikisource.org/wiki/Essai_sur_l'origine_des_connaissances_humaines</a></p> <p>CORDEMOY, G. (1666). Six Discours Sur La Distinction Et l'Union Du Corps Et de l'Ame, <a href="http://phclavier.chez-alice.fr/sixdiscours.htm.pdf">http://phclavier.chez-alice.fr/sixdiscours.htm.pdf</a></p> <p>DE LA FORGE, L. (1666) Traité de l'esprit de l'homme, <a href="https://gallica.bnf.fr/ark:/12148/bpt6k57384c.image">https://gallica.bnf.fr/ark:/12148/bpt6k57384c.image</a></p> <p>DE LA METTRIE, J. O. (1747) Histoire Naturelle de l'âme, <a href="https://ia600207.us.archive.org/24/items/histoirenaturell00lame/histoirenaturell00lame.pdf">https://ia600207.us.archive.org/24/items/histoirenaturell00lame/histoirenaturell00lame.pdf</a></p> <p>DE LA METTRIE, J. O. (2006) L'Homme Machine, <a href="http://www.ali-aix-salon.com/La_metttrie_homme_machine.pdf">http://www.ali-aix-salon.com/La_metttrie_homme_machine.pdf</a></p> <p>DESCARTES René, (1995) Les Passions de l'âme, Paris: Booking International.</p> <p>DESCARTES René, (2010b) Correspondance avec Elisabeth, dijital erişim adresi: <a href="http://www.ac-grenoble.fr/PhiloSophie/old2/file/descartes_elisabeth.pdf">http://www.ac-grenoble.fr/PhiloSophie/old2/file/descartes_elisabeth.pdf</a></p> <p>HELVETIUS, C.-A. (1776) De l'Homme, <a href="https://archive.org/details/delhommedesesfa03helvgoog/page/n5/mode/2up">https://archive.org/details/delhommedesesfa03helvgoog/page/n5/mode/2up</a></p> <p>HERBERT, E. (1639). De La Vérité, dijital edisyon: <a href="https://gallica.bnf.fr/ark:/12148/bpt6k75439r">https://gallica.bnf.fr/ark:/12148/bpt6k75439r</a></p> <p>HOBBS, T. (1811). Human Nature, in The English Works of Thomas Hobbes, vol. IV, London: John Bohn et alii, <a href="https://archive.org/details/englishworksofth029531mbp">https://archive.org/details/englishworksofth029531mbp</a></p> <p>HOBBS, T. (1824). "Objections aux Méditations" in Œuvres de Descartes, publiées par Victor Cousin, tome: I, Paris: chez F. G. Levrault, <a href="https://gallica.bnf.fr/ark:/12148/bpt6k94258n.texteImage">https://gallica.bnf.fr/ark:/12148/bpt6k94258n.texteImage</a></p> <p>HUME, D. (2017a). An Enquiry Concerning Human Understanding?, <a href="https://www.earlymoderntexts.com/assets/pdfs/hume1748.pdf">https://www.earlymoderntexts.com/assets/pdfs/hume1748.pdf</a></p> <p>HUME, D. (2017b) Treatise of Human Nature, <a href="https://www.earlymoderntexts.com/assets/pdfs/hume1739book1.pdf">https://www.earlymoderntexts.com/assets/pdfs/hume1739book1.pdf</a></p> <p>LOCKE, J. (1825). An Essay concerning Human Understanding, <a href="https://archive.org/details/humanunderstandi00lockuoft/page/n27/mode/2up">https://archive.org/details/humanunderstandi00lockuoft/page/n27/mode/2up</a></p> <p>MALEBRANCHE, N. (1922). Entretiens sur la Métaphysique et sur la Religion, Paris: Armand Colin, <a href="http://palimpsestes.fr/textes_philo/malebranche/entretiens-metaphysiqueje.pdf">http://palimpsestes.fr/textes_philo/malebranche/entretiens-metaphysiqueje.pdf</a></p>

## Theory Topics

Week	Weekly Contents
1	The Molyneux problem
2	The relation between mind and body in Descartes' philosophy
3	Four comparisons of sensible qualities in early modern age philosophy: Hobbes, Descartes, Locke and Berkeley I
4	Four comparisons of sensible qualities in early modern age philosophy: Hobbes, Descartes, Locke and Berkeley II
5	Four comparisons of sensible qualities in early modern age philosophy: Hobbes, Descartes, Locke and Berkeley III
6	Locke's objection to the hypothesis of innate ideas and principles and Leibniz's response I
7	Locke's objection to the hypothesis of innate ideas and principles and Leibniz's response II
8	On the process leading to the negation of substance in metaphysics
9	De La Mettrie's objection to the understanding of spiritual substance in the early modern age I
10	De La Mettrie's objection to the understanding of spiritual substance in the early modern age II
11	The originality of Anne Conway's refutation of Cartesian substance dualism I
12	The originality of Anne Conway's refutation of Cartesian substance dualism II
13	The relation between thought and language in Descartes
14	Condillac's philosophy of language

**Content**

<b>Course Code</b>	<b>Course Name</b>	<b>Semester</b>	<b>Theory</b>	<b>Practice</b>	<b>Lab</b>	<b>Credit</b>	<b>ECTS</b>
PHIL571	Researchs on Contemporary Philosophy I	1	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	French
Course Type	Elective
Course Level	Masters Degree
Objective	
Content	
References	

## Theory Topics

Week	Weekly Contents
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Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
PHIL 552	Phenomenology of Sartre	1	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	French
Course Type	Elective
Course Level	Masters Degree
Objective	Sartre'in Varlık ve Hiçlik başlıklı kitabının yakın okuması ve çözümlenmesi
Content	Varlık ve Hiçlik
References	Jean-Paul Sartre, L'être et le néant. Essai d'ontologie phénoménologique, Gallimard,

## Theory Topics

Week	Weekly Contents
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**Content**

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
PHIL 553	Sartre: Lectures on Being and Nothingness	2	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	
Content	
References	

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Week	Weekly Contents
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## Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
PHIL 564	Advanced Researches in Philosophy of Language	2	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	Yirminci yüzyılda dil felsefesi alanında ortaya konmuş başlıca görüşlerin incelenmesi.
Content	Bergson'dan Searle'e dil felsefesi konuları.
References	-Taylan Altuğ, Dile Gelen Felsefe -Sylvain Auroux avec la collaboration de Jacques Deschamps, Djamel Kouloughli, La Philosophie du Langage -Frédéric Nef, Le Langage: une approche philosophique -İlhan İnan, Dil Felsefesi: <a href="https://www.academia.edu/2060695/Dil_Felsefesi_A_Philosophy_of_Language_Textbook_in_Turkish">https://www.academia.edu/2060695/Dil_Felsefesi_A_Philosophy_of_Language_Textbook_in_Turkish</a> -Atakan Altınörs, 50 Soruda Dil Felsefesi

## Theory Topics

Week	Weekly Contents
1	Introduction to contemporary philosophy of language
2	Bergson: language as a possibility and an obstacle
3	Saussure and the birth of structuralism
4	Ricoeur and structuralism
5	Austin and speech acts theory
6	Searle : from speech acts to social ontology
7	Chomsky and the Cartesian philosophy of language
8	Pinker: Linguistic instinct
9	Evans: the language myth
10	Current approaches to the problem of the origin of language
11	Derrida
12	discussion
13	discussion
14	discussion

**Content**

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
PHIL 562	The Basic Problems of Phenomenology II	2	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	
Content	
References	

## Theory Topics

Week	Weekly Contents
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**Content**

<b>Course Code</b>	<b>Course Name</b>	<b>Semester</b>	<b>Theory</b>	<b>Practice</b>	<b>Lab</b>	<b>Credit</b>	<b>ECTS</b>
PHIL 570	Contemporary Philosophy Problems	2	3	0	0	3	8

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	
Content	
References	

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