

Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SOC 501	Marx, Weber, Durkheim: The Formation of Modern Social Thought	1	3	0	0	3	7,5

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Compulsory
Course Level	Masters Degree
Objective	Marx, Weber ve Durkheim'in eserleri üzerinden sosyolojik düşüncenin teorik ve yöntemsel kökleri anlayabilmek.
Content	Dersin temaları her yıl öğrenciler tarafından ve öğrencilerin çalışma alanlarına göre yeniden yapılandırılmaktadır.
References	<p>Louis Althusser, <i>Ecrits philosophiques et politiques</i>, Paris, Librairie generale française, 1999.</p> <p>Raymond Aron, <i>Les étapes de la pensée sociologique</i>, Paris, Gallimard, 1967.</p> <p>Philippe Besnard, <i>L'anomie: ses usages et ses fonctions dans la discipline sociologique depuis Durkheim</i>, Paris, Presses Universitaires de France, 1987.</p> <p>Emile Durkheim, <i>Le Suicide: étude de sociologie</i>, Paris, Presses Universitaires de France, 1995.</p> <p>Emile Durkheim, <i>Leçons de sociologie</i>, Paris, Presses Universitaires de France, 1995.</p> <p>Erich Fromm, <i>Marx's concept of man</i>, New York, F. Ungar Pub. Co. , 1966.</p> <p>Julien Freund, <i>Max Weber et la sociologie française</i>, Paris, Harmattan, 1997.</p> <p>Anthony Giddens, <i>Capitalism and modern social theory: an analysis of the writings of Marx, Durkheim and Max Weber</i>, Cambridge, Cambridge University Press, 1971.</p> <p>Karl Marx, <i>Contribution à la critique de l'économie politique (1818-1883)</i>, Paris, Ed. sociales, 1972.</p> <p>François Perroux, <i>Aliénation et société industrielle</i>, Paris, Gallimard, 1970.</p> <p>Max Weber, <i>Economie et societe: l'organisation et les puissances de la societe dans leur rapport avec l'économie</i>, Paris, Pocket, 1995.</p> <p>Max Weber, <i>L'éthique protestante et l'esprit du capitalisme</i>, Paris, Flammarion, 2002.</p>

Theory Topics

Week	Weekly Contents
1	General introduction and presentation of seminar
2	Introduction to the birth of sociological perspective and the evolution of industrial societies
3	Following the second week, comparative look
4	Presentation: The relationship between the individual and society on the basis of the ideas of Marx, Durkheim and Weber
5	Presentation : The main thoughts about social stratification
6	Presentation : The idea of "alienation" in contemporary societies
7	Presentation: Understanding the methodology of Marx through the journal excerpts from the book "Capital".
8	Presentation: Sociological interpretations of the works of Marx.
9	Presentation : Understanding the emergence of sociological methodology starting from the review of the book "Suicide" Durkheim
10	Presentation: The redefinition of anomie against social conditions of our time.
11	Presentation: Understanding the socio-economic relations of contemporary society through the book "Protestant Ethic of Capitalism" Weber.
12	Presentation : Understanding the concept of "legitimacy" of Weber until today
13	Presentation: A comparative study about methodologies of three authors in their historical context.
14	General evaluation

Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SOC 503	Research Methods in Social Sciences	1	3	0	0	3	7,5

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Compulsory
Course Level	Masters Degree
Objective	
Content	
References	

Theory Topics

Week	Weekly Contents
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Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SOC 528	Law, Society and Justice	1	3	0	0	3	7,5

Prerequisites	
Admission Requirements	

Language of Instruction	French
Course Type	Elective
Course Level	Masters Degree
Objective	Hukuk ve adalet sosyolojisinin çalışma alanının tanımlanması; perspektiflerinin ve temel temalarının tartışılması.
Content	Hukuk nedir? Kaynakları nelerdir? Hukuk düzenini oluşturan etmenler nelerdir? Sosyoloji hukuka nasıl bakmaktadır? Hukuk için sosyoloji ne ifade etmektedir? Dersin birincil amacı bu ve benzeri soruları hukuk sosyolojisi literatürünün sunduğu kuramlar ve kavramlar aracılığıyla irdelemek; hukuksal olguların toplumsal olgularla ilişkisini güncel olaylar üzerinden örneklemelerle tartışmaktır. Bu tartışmalar bizi adalet üzerine sorular sormaya sevk edecektir.
References	<p>Zorunlu okumalar</p> <ul style="list-style-type: none">- Pierre Lascombes, « Changer le droit, changer la société : le moment d'un retournement », <i>Genèses</i> 77, déc. 2009, pp. 110-123.- Werner Ackermann, Benoit Bastard, Heleen Ietswaart, « La diffusion de l'innovation dans l'institution judiciaire », <i>Annales des Mines</i>, n° 17, décembre 1989, pp. 4-13.- Friedrich A. Hayek, « Droit public, droit privé », in Hayek, <i>Droit, législation et liberté</i>, Paris, Puf-Quadrige, 1995, pp. 158-161. Pour le présent extrait : Frédéric Rouvillois, (Textes choisis & présentés par), <i>Le droit</i>, Paris, GF Flammarion, 1999, pp. 195-202.- Hans Kelsen, « Unité et cohérence de l'ordre normatif », in Kelsen, <i>Théorie pure du droit</i>, Paris, Dalloz, 1962, p. 299 et pp. 273-278. Pour le présent extrait : Frédéric Rouvillois, (Textes choisis & présentés par), <i>Le droit</i>, Paris, GF Flammarion, 1999, pp. 186-194.- Platon, « Les lois non écrites », in Platon <i>Les lois</i>, Paris, Gallimard, 1950, pp. 868-869. Pour le présent extrait : Gabrielle Radica, (Textes choisis & présentés par), <i>La loi</i>, Paris, GF Flammarion, 2000, pp. 96-99.- Montesquieu, « Les lois injustes », in Montesquieu, <i>De l'esprit des lois</i>, Paris, GF-Flammarion, 1979, pp. 465-470. Pour le présent extrait : Gabrielle Radica, (Textes choisis & présentés par), <i>La loi</i>, Paris, GF Flammarion, 2000, pp. 141-148.- Cesare Beccaria, « Les lois pénales », in Beccaria, <i>Des délits et des peines</i>, Paris, GF-Flammarion, 1965, pp. 64-66. Pour le présent extrait : Gabrielle Radica, (Textes choisis & présentés par), <i>La loi</i>, Paris, GF Flammarion, 2000, pp. 92-96.- Carl Schmitt, « La loi désigne l'ordre concret de la société », in Schmitt, <i>Les trois types de pensée juridique</i>, Paris, Puf, 1995, pp. 74-78. Pour le présent extrait : Gabrielle Radica, (Textes choisis & présentés par), <i>La loi</i>, Paris, GF Flammarion, 2000, pp. 64-70.- Jacques Commaille, « La construction d'une sociologie spécialisée. Le savoir sociologique et la sociologie juridique de Jean Carbonnier », <i>L'Année sociologique</i>, 2007, 57, n° 2, pp. 275-299.- Henri Lévy-Bruhl, « Définition du droit », in Lévy-Bruhl, <i>Sociologie du droit</i>, Paris, Puf, 1990 (7ème édition), pp. 5-38.- « Les sources du droit », pp. 39-79.- « Les facteurs d'évolution du droit », pp. 80-86.- Emile Durkheim, « L'origine de l'idée de droit », <i>Revue philosophique</i>, 1893, 35, pp. 290-296. Pour la présente version : pp. 3-10.- Emile Durkheim, « Deux lois de l'évolution pénale », <i>Année sociologique</i>, vol. IV, 1899-1900, pp. 245-273.- Dragan Milovanovic, "Karl Marx: Law in a Political Economy", in D. Milovanovic, "An Introduction to the Sociology of Law", Monsey, New York, Criminal Justice Press, 2003, pp. 77-105.- François Chazel, « Communauté politique, Etat et droit dans la sociologie webérienne : grandeur et limites de l'entreprise », <i>L'Année sociologique</i>, 2009/2, Vol. 59, pp. 275-301.

- Alan Hunt, Gary Wickham, "Critique of Foucault's Expulsion of Law" in Foucault and Law. Towards a Sociology of Law as Governance", London, Pluto Press, 1994, 59-71.
- Pierre Bourdieu, « La force du droit. Eléments pour une sociologie du champ juridique », Actes de la recherche en sciences sociales, Année 1986, Volume 64, Numéro 1, pp. 3-19.
- Jürgen Habermas, "II. Raison et positivité : le lien entre droit, politique et morale, in Droit et morale. Tanner Lectures (1986), Paris, Seuil, 1997, 69-83.
- Mauricio Garcia Villegas, « Champ juridique et sciences sociales en France et aux Etats-Unis », L'Année sociologique, 2009/1, Vol. 59, pp. 29-62.
- Dragan Milovanovic, "Between Legal Science and the Sociology of Law, in D. Milovanovic, "An Introduction to the Sociology of Law", Monsey, New York, Criminal Justice Press, 2003, pp. 120-138.

Ek Kaynaklar

Hukuka Sosyolojik Bir Bakış Açısı

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- Thierry Delpeuch, Laurence Dumoulin et Claire de Galembert, Sociologie du droit et de la justice, Armand Colin, Paris, 2014.
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- Alan Hunt, « The Critique of Law: What is 'Critical' about Critical Legal Theory ? », Journal of Law and Society, Vol. 14, No. 1, Critical Legal Studies (Spring, 1987), pp. 5-19.
- Verda İrtis, « Looking at the Juvenile Penal Justice System in Turkey through the Question of Patriarchy » in R. Ö. Dönmez & F. A. Özmen (Eds.), Gendered Identities.
- Dicle Kogacioglu, « Bir İstanbul Adliyesinde Davranış Kalıpları, Anlamlandırma Biçimleri ve Eşitsizlik », in K. M. Güney (der.) Türkiye'de İktidarı Yeniden Düşünmek, Varlık, İstanbul, 2009, 110-157.
- Liora Israel, « Question(s) de méthodes. Se saisir du droit en sociologue », Droit et société, 69-70/2008, pp. 381-395.
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- François Ost, A quoi sert le droit ? Usages, fonctions, finalités, Bruylant, Bruxelles, 2016.
- Jérôme Pélisse, « A-t-on conscience du droit ? Autour des Legal Consciousness Studies », Genèsis, n°59, 2, 2005, pp. 114-130.
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Adalet Üzerine

- Michel Foucault, « Juger le crime ou le criminel ? Exemple paradigmatique de la folie », in Foucault, Surveiller et punir. Naissance de la prison, Paris, Tel-Gallimard, 1975, pp. 26-29. Pour le présent extrait : Magali Bessone, (Textes choisis & présentés par), La justice, Paris, GF Flammarion, 2000, pp. 182-186.
- Emmanuel Levinas, « La justice entre vengeance et punition : la loi du talion », in Levinas, Difficile liberté, Paris, Albin Michel, 1963, pp. 194-196. Pour le présent extrait : Magali Bessone, (Textes choisis & présentés par), La justice, Paris, GF Flammarion, 2000, pp. 178-182.
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- John Rawls, « La justice est à la fois condition et but du contrat », in J. Rawls, Théorie de la justice, Paris, Seuil, 1987, pp. 37-40. Pour le présent extrait : Magali Bessone, (Textes choisis & présentés par), La justice, Paris, GF Flammarion, 2000, pp. 86-93.
- Amartya Sen, L'idée de justice, Flammarion, Paris, 2012.

Theory Topics

Week	Weekly Contents
1	Why such a course? The law in contemporary society; what is at stake for the sociologist and for sociology
2	The challenges for sociologists and sociology (continued)
3	Primary reflections on the relationship between law, society and justice
4	Primary reflections (...) (cont.) ; Sociology of law: Constructing a field
5	Sociological definitions of law and sources of law
6	Predecessors of the sociology of law I: Plato, Aristotle, Montesquieu
7	Predecessors of the sociology of law II: Voltaire, Diderot, Rousseau, Comte, Le Play
8	Contributions of Durkheim, Marx and Weber
9	Presentation of the assignment
10	Contributions of Durkheim, Marx and Weber (cont.)
11	Foucault, Bourdieu, Habermas and the law
12	Legal space and social sciences: France and the United States
13	Critical school of law I
14	Critical school of law II

Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SOC 504	City and Migration	1	3	0	0	3	7,5

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	
Content	
References	

Theory Topics

Week	Weekly Contents
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Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SOC 522	Epistemology of Methods in Social Sciences	2	3	0	0	3	6

Prerequisites	
Admission Requirements	

Language of Instruction	
Course Type	Compulsory
Course Level	Masters Degree
Objective	
Content	
References	

Theory Topics

Week	Weekly Contents
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Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SOC 529	Meritocracy, Capitalism and Justice	2	3	0	0	3	7,5

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	
Content	
References	

Theory Topics

Week	Weekly Contents
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Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SOC 502	Contemporary debates in sociological theories	2	3	0	0	3	6

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Compulsory
Course Level	Masters Degree
Objective	Çağdaş toplum bilim kuramlarının klasik kaynaklarına inerek, günümüzdeki anlam ve önemlerini ortaya koymak.
Content	<p>Yirminci Yüzyıl'ın ikinci yarısı, büyük, kapsamlı ve açıklama modeli oluşturabilen toplumbilimsel kuramsal yaklaşımların kurulabilmesini gitgide olanaksızlaştırmıştır. Sanayi-sonrası toplumsal ortamda, kısa erimli, kesintilerden oluşan, hedefe odaklı yeni toplumsallıklar, soyut toplum imgesinin yerini almakta olduklarından, bunları kavramsallaştırmaya yönelik kuramsal girişimler de mikro-olguların açıklanması ve çözümlenmesine indirgenmiştir. Bununla birlikte, temel nitelikteki başlıca kuramsal çerçeveler, belli ölçüde atıf olma özelliklerini hâlâ korumaktadırlar. Küresel akışkanlığın doğasına uygun bir şekilde, çoklu bir kuramsal çerçeve oluşmakta, ancak bütünsel bir model söz konusu olamamaktadır. Kurucu kuramlar, bu çağdaş parçalanma durumu içinde, tümel açıklama kalıpları olarak değil, yeniden biçimlendirilebilir kuramsal kaynaklar olarak işlev görmektedirler. Bu ders, bu nedenle, bir yandan çağdaş toplumbilimsel kuram tartışmalarına yoğunlaşmaya çalışırken, diğer yandan kurucu metinlerin günümüzdeki parçalı gerçeklik çözümlenmesinde hangi ölçüde ve ne bağlamda atıf oluşturduklarına da değinecektir. Böylece, toplumbilimin kuramsal gelişmesinin ardışık reddedişler değil, sürekli eklemelenmeler halinde geliştiği de gösterilmeye çalışılacaktır. Ders, iki ana kuramsal damarı (Marx-Tocqueville-Durkheim ve Weber-Simmel-Pareto-Tarde), yer yer birbirleriyle eklemelenen süreçler olarak değerlendireceği gibi, bunlardan türeyen çağdaş düşüncülerin de, nasıl her iki kaynaktan da beslenebildiğini tartışmaya yöneliktir.</p>
References	<ol style="list-style-type: none">1. Luc BOLTANSKI (1999). Le Nouvel Esprit du Capitalisme, Gallimard, Paris, pp.291-343.2. Daniel BELL (1999). The Coming of Post-industrial Society, Basic Books, New York, pp.123-164.3. Alain TOURAINE (1969). La société post-industrielle, Éditions Denoël, Paris, pp.41-118.4. Georg SIMMEL (1999). Philosophie de l'argent, Quadrige/Presses Universitaires de France, Paris, pp.125-233.5. Aldo J. HAESLER (1995). Sociologie de l'argent et postmodernité, Librairie Droz, Genève, Paris, pp.171-221.6. Richard SENNETT (1998). The Corrosion of Character, The Personal Consequences of Work in the New Capitalism, W.W. Norton & Company, New York, London, pp.98-117.7. Charles Wright MILLS (1970). Les Cols blancs, Les Editions du Seuil, Paris, pp.296-325.8. Alain EHRENBERG (1995). L'individu incertain, Hachette Littératures, Paris, pp.247-313.9. Anthony GIDDENS (1992). The Consequences of Modernity, Polity Press, Cambridge, Oxford, pp.112-150.10. Ulrich BECK (2001). La Société du risque, Sur la voie d'une autre modernité, Aubier, Paris, pp.91-153.11. Fredric JAMESON (1984). "Postmodernism or the cultural logic of late capitalism", New Left Review, 146, ss.53-94.12. Jean-Claude KAUFMANN (2004). L'invention de soi, Une théorie de l'identité, Armand Colin, Paris, pp.89-119.13. Jean BAUDRILLARD (1972). Pour une critique de l'économie politique du signe, Gallimard, Paris, pp.59-94.14. Arjun APPADURAI (2005). Après le colonialisme, Les conséquences culturelles de la globalisation, Payot, Paris, pp. 115-140.15. Jacques ELLUL (1988). Le bluff technologique, Hachette Littératures, Paris, pp.283-300.16. Manuel CASTELLS (1998). The Rise of the Network Society, Basil Blackwell, New York, pp.66-92.17. Zygmunt BAUMAN (2006). La vie liquide, Le Rouergue / Chambon, Rodez, pp.105-150.

Theory Topics

Week	Weekly Contents
1	General introduction
2	The roots of the idea of conflict : Marx et Engels.
3	The future of capitalism on era of globalization : Kautsky et Luxemburg.
4	The Understanding of Social Action against the Actor's inner Horizon: Weber.
5	The social connection around soi and his worlds definition : Mead, Thomas, Park.
6	The actors spontaneity and the sense of soi : Blumer, Hughes, Becker.
7	The reality as social construction : Berger-Luckmann, Garfinkel, Strauss.
8	The economical approach at human comportment : Hirschman.
9	The sociability like network's function : Granovetter, Burt.
10	The non-domesticated American sociology between Marx and Weber : Mills.
11	Tensions and possibilities of human interaction : Simmel.
12	The inter-psychology of Tarde and the other analysis of capitalism by Sombart.
13	The magic of interaction moment and the conception of dramaturgy : Goffman.
14	The idea of reflexive modernity for an alternative critic : Giddens, Lash, Beck.

Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SOC 500	Seminar	2	0	0	0	0	6

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Compulsory
Course Level	Masters Degree
Objective	Yüksek lisans seminerleri her sene bölüm tarafından belirlenen ana temaya uygun olarak alanında uzman konuk konuşmacıların davet edileceği sosyal bilim konuşmaları serisi olarak, öğrencilerin alandaki güncel çalışmalardan haberdar olmasını amaçlamaktadır.
Content	Seminerlerin ana teması her sene Sosyoloji Bölümü öğretim üyeleri tarafından belirlenecek ve buna uygun konuşmacılar davet edilecektir.
References	Yeni İstanbul Çalışmaları: Sınırlar, Mücadeleler, Açılımlar (Der.) A. B. Candan & C. Özbay, Metis Yay. 2014 Esmer Yakalılar: Kent-Sınıf-Kimlik ve Kürt Emeği, Polat Alpman, İletişim, 2016 Kalkınma İktisadının Penceresinden Türkiye'ye Bakmak. Fikret Şenses'e Armağan (Der.) H. Cömert, E. Özçelik, E. Voyvoda, İletişim, 2017 Parti İşleyişi, Taban Mobilizasyonu ve Siyasal Yabancılaşma, Sevinç Doğan, İletişim, 2016 Prekarya Bildirgesi:Hakların Kısılmasından Yurttaşlığa, Guy Standing, İletişim, 2017

Theory Topics

Week	Weekly Contents
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Content

Course Code	Course Name	Semester	Theory	Practice	Lab	Credit	ECTS
SOC 530		2	3	0	0	3	7,5

Prerequisites	
Admission Requirements	

Language of Instruction	Turkish
Course Type	Elective
Course Level	Masters Degree
Objective	
Content	
References	

Theory Topics

Week	Weekly Contents
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